

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... MAY 01 1992

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... MAY 01 1992

The applicant..... Vasilios Tzortzis
3625 W. Cougar....., of..... Las Vegas
Street and No. or P.O. Box No. City or Town
NEV. 89118
State and Zip Code No.

....., hereby make.... application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... UNDERGROUND
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... 0.1second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... QUASI MUNICIPAL
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under No. 12. "Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point..... NW¼ of the SW¼ of section 17, T.22S.,
Describe as being within a 40-acre subdivision of public
R.61E., M.D.B.&M. OR ON A BEARING OF N 52 33' 42" W A DISTANCE OF 1361.D FEET
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

TO THE W¼ OF SECTION 17, T.22S. R.61E., M.D.B.&M.

6. Place of use..... E½ OF THE NE¼ OF THE SE¼ OF THE NW¼ OF THE SW¼ OF SECTION 17, T.22S.,
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
R.61E., M.D.B.&M.

7. Use will begin about..... JAN 1stand end about..... DEC 31st of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... PUMP FROM WELL TO STORAGE TANKS TO SURGE
State manner in which water is to be diverted, i.e. diversion structure, ditches and
TANKS THROUGH PIPES TO HOUSES.
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... EXISTING
10. Estimated time required to construct works..... COMPLETED UNDERGROUND PUMP AND TANKS
If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use..... 2 YEARS
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:
TO SERVE TWO HOUSES ANNUAL CONSUMPTIVE USE 0.8 MILLION GALLONS

By s/Vasilios Tzortzis
3625 W Cougar Ave
Las Vegas Nevada 89118

Compared..... bc/ bc

Protested.....

DENIAL OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:~~

This application is hereby denied on the grounds that to grant approval of a permit for the application will conflict with existing rights and threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be filed on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this 23rd day of April
A.D. 2002
Hugh Ricci, P.E.
State Engineer